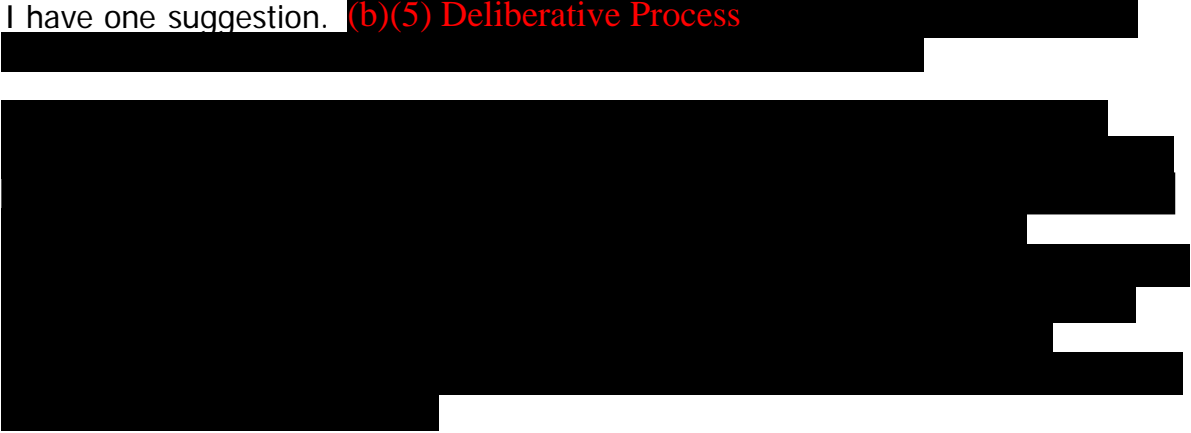


**From:** [Crane, Drew](#)  
**To:** [Frazer, Gary](#)  
**Cc:** [Patrice Ashfield](#)  
**Subject:** Re: ATTORNEY-CLIENT PRIVILEGED -- Revised transmittal note and 316(b) description of the action  
**Date:** Monday, March 31, 2014 10:05:45 AM

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Hi Gary,

I have one suggestion. (b)(5) Deliberative Process



Hope this helps.

Thanks,

Drew

On Mon, Mar 31, 2014 at 12:29 PM, Frazer, Gary <[gary\\_frazer@fws.gov](mailto:gary_frazer@fws.gov)> wrote:  
See attached, revised per our discussion this morning. I'll plan to send to EPA around 4:30p. -- GDF

*Gary Frazer  
Assistant Director -- Ecological Services  
U.S. Fish and Wildlife Service  
(202) 208-4646*